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July 12, 1999

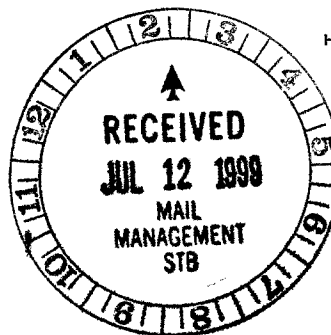
Surface Transportation Board
1925 K Street, N.W.
Washington, DC 20423

RECORDATION NO.

FILED

JUL 12 '99

2-15PM



Dear Sir or Madame:

Enclosed for filing recordation with the Board are a certified copy and one counterpart of the document described below, to be recorded pursuant to the ICC Termination Act, 49 U.S.C. §11301.

This document is a SATISFACTION AND RELEASE of security agreement between Johnson Bank, Lender, and Farm-City Transport, Inc., Borrower. The primary document to which this document is connected is Recordation No. 22153.

The names and addresses of the parties to this document are as follows:

Johnson Bank
1 Main Street
Janesville, WI 53547, Lender

Farm-City Transport, Inc.
104 Wisconsin Street
Darien, WI 53114, Borrower

The equipment covered by this document is one (1) covered hopper car bearing marks as shown on the Satisfaction and Release.

This document should be indexed as:

SATISFACTION AND RELEASE OF SECURITY AGREEMENT
FOR ONE COVERED HOPPER CAR BETWEEN JOHNSON BANK,
LENDER AND FARM-CITY TRANSPORT, INC., BORROWER,
DATED AS OF JUNE 28, 1999.

Also enclosed is a check in the amount of \$26.00 as the required filing fee.

Sincerely,

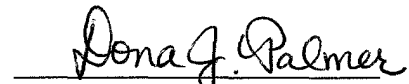
Andrew P. Goldstein

Enclosure

CERTIFICATE

I, Andrew P. Goldstein, hereby certify that I am an attorney duly admitted in the District of Columbia, and am a member in good standing of the Bar of the District of Columbia, and that I have, this 12th day of July, 1999, compared the enclosed copy of a certain Satisfaction and Release, dated as of June 28, 1999, with the original document and certify that it is complete and identical in all respects to the original document.


Andrew P. Goldstein


Notary Public

My commission expires: 3/14/03

RECORDATION NO.

22153-A

FILED

JUL 12 '99

2-15PM

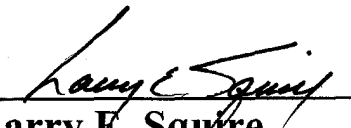
SATISFACTION AND RELEASE

For consideration duly paid by Farm-City Transport, Inc. ("Buyer") to Johnson Bank ("Bank"), that Bank hereby releases its security interest in the railroad car identified as ATSF307543.

IN WITNESS WHEREOF, Bank, pursuant to corporate authority, executes this Satisfaction and Release, this 28TH day of June, 1999.

JOHNSON BANK

BY:


Larry E. Squire
Executive Vice-President

STATE OF WISCONSIN)

) ss

COUNTY OF ROCK)

On this 28th day of June, 1999, before me personally appeared Larry E. Squire, who being by me duly sworn, says that he is Executive Vice-President of Johnson Bank, and that the foregoing instrument was signed on behalf of said corporation by authority of the Board of Directors of said corporation.


Notary Public5/20/01
Commission Expires